



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No.30..... Sl. No.1466..... Admission No.1315.....

1. Name of Pupil ANUSHKA PAL
2. Mother's Name SILPA PAL
3. Father's/Guardian's Name ABHINAV PAL
4. Nationality INDIAN
5. Whether the candidate belongs to the Schedule Caste or Schedule Tribe _____
6. Date of first admission in the School with class 01/01/2007 CLASS IV
7. Date of birth (in Christian Era) (in figures) 27/01/2007 TWENTY SEVENTH
according to Admission Register (in words) JANUARY TWO THOUSAND SEVEN
8. Class in which the pupil last studied (in figures) XI (in words) ELEVENTH
9. School/Board Annual examination last taken with result CSE DETAINED IN CLASS XI
10. Whether failed, if so once/twice in the same class ONCE
11. Subjects Studied (1) ENGLISH (2) ACCOUNTANCY (3) B-STUDIES
(4) ECONOMICS (5) PE (6) _____
12. Whether qualified for promotion to the higher class if so, to which class (in figures) NO (in words) _____
13. Month upto which the (pupil has paid) school dues paid MARCH 2023
14. Any fee concession availed of : if so, the nature of such concession _____
15. Total No. of working days 185
16. Total No. of working days present 63
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) _____
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) _____
19. General conduct GOOD
20. Date of application for certificate 27/02/2023
21. Date of issue of certificate 28/02/2023
22. Reasons for leaving the school ON PARENTS' REQUEST
23. Any other remarks _____

Signature of
Class Teacher

Checked by
(Full name and designation)

BHARTI JAIN
(ACCOUNTANT)

Principal's Signoutre
with Seal

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

Verified from class register
that the issuing school's name appears
in the list of affiliated schools and does
not contain signature of other
schools and Colleges and

Manager/Secretary, Member
of the School Management Committee